



The Parish of Gornal and Sedgley

Registered Charity Number 1179471



All Saints' Sedgley Collect and Readings

Sunday 25th October

The Last Sunday After Trinity

For Parish Notices please see Notice Sheet

As we explore what it means to do church differently, we will continue to send you electronically the Sunday Readings for your personal use.

If you are aware of people at the moment that may benefit from receiving this readers sheet and the notice sheet, please let us know.

Today's readings: 25th October – Levi 19.1-2, 15-18, Psalm 1, 1 Thessalonians 1-8, Matthew 22.34-end

Next week's readings: 1st November – All Saints Day – Revelation 7.9-end, Psalm 34. 1-10, 1 John 3.1-3, Matthew 5.1-12

Collect

Merciful God,

Teach us to be faithful in change and uncertainty,

That trusting in your word

And obeying your will

We may enter the unfailing joy of Jesus Christ our Lord

Amen

Levi 19.1-2, 15-18

The LORD spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy.

You shall not render an unjust judgement; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbour. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbour: I am the LORD.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbour, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbour as yourself: I am the LORD.

Psalm 1

Happy are those

who do not follow the advice of the wicked,
or take the path that sinners tread,
or sit in the seat of scoffers;
but their delight is in the law of the LORD,
and on his law they meditate day and night.

They are like trees

planted by streams of water,
which yield their fruit in its season,
and their leaves do not wither.
In all that they do, they prosper.

The wicked are not so,

but are like chaff that the wind drives away.
Therefore the wicked will not stand in the judgement,
nor sinners in the congregation of the righteous;
for the LORD watches over the way of the righteous,
but the way of the wicked will perish.

1 Thessalonians 2.1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Matthew 22.34-end

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. 'Teacher, which commandment in the law is the greatest?' He said to him, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.'" This is the greatest and first commandment. And a second is like it: "You shall love your neighbour as yourself." On these two commandments hang all the law and the prophets.'

Now while the Pharisees were gathered together, Jesus asked them this question: 'What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.' He said to them, 'How is it then that David by the Spirit calls him Lord, saying, "The Lord said to my Lord, 'Sit at my right hand, until I put your enemies under your feet' "?' If David thus calls him Lord, how can he be his son?' No one was

able to give him an answer, nor from that day did anyone dare to ask him any more questions.



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