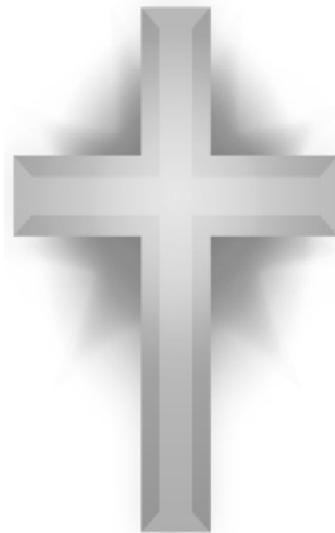
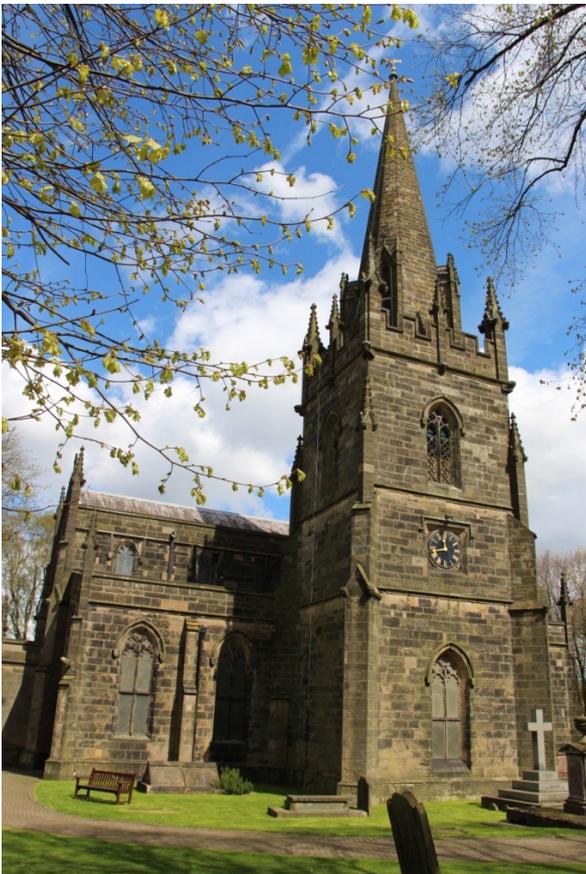
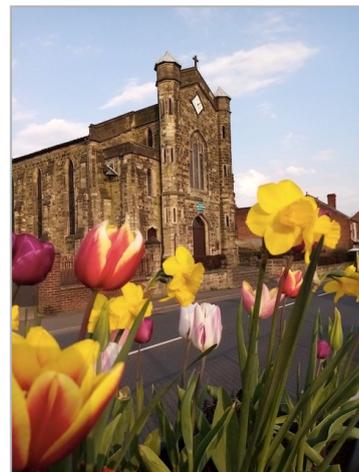


# THE BEACON

THE PARISH MAGAZINE OF ALL SAINTS, SEDGLEY  
ST. ANDREW'S THE STRAITS & ST. PETERS UPPER GORNAL

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50p

October 2021

## PARISH WIDE WHO'S WHO

Team Rector	Revd Guy Hewlett	01902 295164
Team Vicar	Rev Catherine Mitchell	01902 677897
Licensed Lay Minister	Canon Jan Humphries	01902 661275
Ordinand and ALM	Claire Cox	07812 010108
Parish Safeguarding Officer	Barbara Baker	01902 882847
Pastoral Care	Tracey Bate	01902 880727
	Jackie Hewlett	01902 295164
	Sarah Parker	01902 885570
Worship Leader	Suzanne Bradley	01902 880055
Youth Leader and Youth Group	Laura Robinson	01902 678572
Singing Angels	Claire Cox	07812 010108
PCC Secretary	Kath Apperley	01902 663253
PCC Treasurer	Sheila Moss	01902 893570
Parish Office	Gail Griffiths	01902 540289
Web Editor	Martin Jones	01902 884461

### St Peters

### Who's Who

Parish Warden	David Moss	01902 893570
Parish Warden	Edward Grist	01902 682786
Treasurer	Sheila Moss	01902 893570
Children's Advocate	Suzanne Bradley	01902 880055
DCC Secretary	John Powell	
Uniformed Organisations	Please Contact David Moss	01902 893570

### St Andrew's

### Who's Who

Warden	Canon Jan Humphries	01902 661275
Children's Advocate	Carol Haynes	
Treasurer	Alan Turner	01902 670938
DCC Secretary	Rosemary Reed	01902 679007
Little Angels Baby & Toddler Group	Canon Jan Humphries	01902 661275

## All Saints Who's Who

Vestry Clerk	Chris Williams	01902 672880
Parish Wardens	Keith Tomlinson	01902 673366
	John Anderson	01902 677666
Treasurer	John Anderson	01902 677666
DCC Secretary	John Anderson	01902 677666
Caretaker	Brett Morgan	07590 687982
Junior Church	Barbara Price	01902 676591
Bell Ringer	Keith Williams	01902 672585
Organist	Martin Platts	07941 173252
Youth Leader	Laura Robinson	01902 678572
Brownies	Heather Churm	01902 674709
Ladies' Society	Geraldine Baker	01902 674608
Men's Society	Roger Berry	01902 881374
Mothers' Union	Liz Williams	01902 672880
Rainbows	Liz Naylor	07827 629648
Web Editor	Martin Jones	01902 884461
Server/Verger	Len Millard	01902 676339
	Steve Castle	07971 899072
Noah's Ark		
Parent & Toddler Group	Linda Edwards	01902 672556

---

## Funerals

### Funerals in September

- 3<sup>rd</sup> Sarah Alexandra Withers – Gornal Wood
- 8<sup>th</sup> Margaretta Florence Cox – All Saints
- 8<sup>th</sup> Gerald Leslie Tredwell – Gornal Wood
- 9<sup>th</sup> Mary Harris – Gornal Wood
- 14<sup>th</sup> George James Elwell – Gornal Wood
- 17<sup>th</sup> Tony Bill - Gornal Wood
- 23<sup>rd</sup> Margaret Castle – All Saints

# THE BEACON

If you are interested in having the magazine delivered to your home on a regular basis please contact:

**Karen Evans: 01902 678056**

**The Beacon** is published ten times a year and the cost for the year is £5. A larger typeface version of The Beacon can be provided on request.

Articles for the September magazine need to be sent to:

admin@allsaintssedgley.co.uk

by

**Friday 29th October**

and needs to be in Arial typeface, size 18.

Do not send files in pdf format

WEBSITE: **www.gornalandsedgley.org.uk**

## To Magazine Deliverers

Could you please get email addresses for all the people that you deliver to and let either Gail Griffiths or Karen Evans know .

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## **St Peter's District Church magazine**

St Peter's also publishes a magazine which is more particular to Upper Gornal. If you would like to receive that magazine (which is not available electronically), in the first instance please contact a St Peter's Church warden details on page 2 of this magazine.

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If you wish to enquire about a wedding for 2021 or 2022, please contact

**Chris Williams chriswilliams550@btinternet.com.**

## Harvest 2021, from Guy Hewlett

Harvest is a time of thanksgiving for all that God has given us. This month we celebrate Harvest as we do once a year at this time. But I wonder how often we consider the incredible gifts that most of us receive all year around? Often, we do not stop to think about what we have today, in this very moment; hour by hour, day by day.

Most of us hopefully will have today switched on the tap and had a drink, opened the cupboard, and had some food; woken up in a home which has some real warmth in it! I imagine that many of us also will have woken up with anxiety and worries.

Many of these worries will be rooted in all that is happening with the coronavirus. Some of us have health concerns, some of us deep worries about situations and people we love.

It is also true that many in our community will have woken up this morning without food and possibly something to drink. Many will have woken up in houses that are cold and damp.

Many will be worrying about whether they can pay the gas bill or whether they will have a job in these coming weeks and months, and many will be consumed with concerns that make them feel desperate.

In Luke's Gospel Jesus tells us the parable of the rich man whose land produced abundantly, and he thought to himself as to how he could keep all of the crops that he had. He decided of course to build barns; and build even larger barns than he had before to store his crops and his goods.

And interestingly this man speaks to his soul and says "soul, you have ample goods laid up for many years; relax, eat, drink, be merry."

God speaks to him and says: “don’t be foolish this very night your life is being asked of you and the things you have prepared, whose will they be”.

Jesus encourages us to stop and think that the riches of our lives in the material sense are not where our real wealth lies.

He tells his disciples not to worry about their lives, what they will eat or about their bodies, or what they will wear; because life is more than food and the body more than clothing and Jesus points us towards nature which is so wonderfully created and adorned and he gives us of that incredible Verse: **“and can any of you by worrying add a single hour to your span of life? “**

Jesus reminds us that he will give us all that we need and the emphasis is on what we need spiritually as well as materially.

There is a saying “enough is enough”. Jesus tells us not to keep striving for what we are to eat and what we are to drink and to stop worrying. Why? Because our Father in heaven knows what it is we really need.

This is very counter cultural.

Many of us in this community have been able to work in jobs which have enabled us to earn pensions which are enough for us to live on as we come to our retirement.

But I think we make a mistake when we think that this is because we have done enough **by ourselves**.

In truth all things come from God, and we are asked to give back to him that which is his.

Enough is always enough. When we stop and give thanks for all the good, but often overlooked things, it can really change our way of thinking and feeling and reduce our anxieties.

Giving thanks can change our perspective and help us turn our eyes to Jesus – day by day. I pray that we will be able to truly give thanks for the harvest which we have received materially.

I pray that we will truly know enough is enough for us to live well and that, we will look up and outwards to those who are in need around us and share the wonderful Harvest God has given us with those who are truly struggling.

But above all I pray that we will understand the truth in our lives that we are made in the image of God and that we are his children, and he is our heavenly Father

All that we have has come from God. The true wealth for us to seek is the love and peace of God. When we give thanks to God for all His gifts, day by day, we can begin to feel a deep gratitude and we can again experience God's spiritual wealth.

Giving thanks every day for everything reminds us that the Harvest we enjoy is every day, thanks be to God. **Amen.**

---

## **Bible Sunday – 24<sup>th</sup> October**

This special Sunday in the church's calendar is an opportunity to stop and consider the enormous blessing that the Bible has brought to people down the centuries. Without it, we would know nothing about God our Father, Jesus Christ, or the Holy Spirit. It is God-breathed – full of His love and guidance to us. World history would have been radically different without it.

Whether or not you are able to get to church on 24<sup>th</sup> October, Bible Society has some excellent resources on Bible Sunday at <https://www.biblesociety.org.uk/get-involved/bible-sunday/>

## Mothers' Union

Pam Hunt has kept a diary over the last eighteen months of the pandemic and she shared some of her memories from it at our September meeting. We all remembered the lack of toilet rolls on the supermarket shelves, (still a mystery to many of us, why!) as we became aware of a virus that was sweeping across the world.

The Lockdown meant that we were only allowed to leave our houses for essentials, such as food, medical appointments and exercise, and people were to work from home wherever possible. There were very few cars on the road, and we saw more people going for walks. Many of us began ordering our food online (when we eventually managed to get a slot!). Internet shopping opened up a whole new vista where you could order an item one day and it would be with you the next.

Pam reminded us of how Thursday evenings became a focal point in the week when we would stand on our doorsteps and clap for the NHS, in recognition of the amazing work they were doing in these unprecedented times, and afterwards there was time to call to neighbours across the street. Churches closed and we were introduced to Zoom which enabled many of us to continue worshipping from our homes. Zoom was used in news broadcasts, and I was pleased to know that Pam, like me, did sometimes look beyond the person being interviewed noting the amount of books they had on their shelves or the pattern of their wallpaper!

The Queen's speech to the nation was welcomed and helped to lift the country. Then came the good news – a vaccine. What a tremendous achievement by our scientists, giving us hope for the future. Pam said that what has come out of this time is the realisation that we all need each other – 'we are all in this together'.

As a footnote, Pam shared with us that her and Stan were delighted to have become Great Grandparents during this time, which was a great joy.

## Evening Meetings

Having spoken to members that come to our evening meetings the consensus is that we meet, in 2022, from April to September, including August. We will finalise any details at our Committee Meeting in October. **Our October and November evening meetings this year are cancelled.**

## October Meetings

Tuesday 5<sup>th</sup> October 2.30pm 'My Box of Poetry', Barbara Price  
(in All Saints' Church Hall)

Tuesday 26<sup>th</sup> October 12noon Communion (in church)  
(Bring a sandwich & share fellowship afterwards)

## Items needed for the Women's Refuge

Long Life Milk	Shampoo
Teabags (40)	Soap
Coffee (sm. jar)	Deodorant
Sugar (sm. pkt.)	Toothpaste
Squash	Toothbrush
Biscuits	Shower gel

**No aerosols or body lotions**

Please give the items to me, drop them off at my house, or I can collect. This will ensure there is no confusion with the Foodbank donations.

Many of us have been away over the last few months, some on holidays that had been moved from last year. The Williams family made their annual pilgrimage to Northumberland. A must to visit for us is the beautiful coastal village of Bamburgh, with miles of sandy beaches, its magnificent castle and St Aidan's Church. There has been a church there since the 7<sup>th</sup> Century when Oswald, King of Northumberland, asked the Christian community on Iona to send someone to bring Christianity to Northumberland, and they sent St Aidan.

The church is associated with Grace Darling who is buried there. There is an effigy of Grace in the church as well as a memorial window to her. A memorial tomb for Grace in the church grounds, surrounded by iron railings and a tall canopy, was designed to be large enough to be seen by passing ships. As you look out to sea the red and white of the Longstone Lighthouse reminds you of the night Grace and her father rescued people from the wrecked ship, the Forfarshire, which had run aground on the Farne Islands.

Back in the church there is an interesting window 'In Honour of Women' featuring women, saints and reformers and on the nearby wall hangs the St Aidan's Mothers' Union Banner.

Though a popular place Bamburgh is somewhere one can find peace and a closeness to God, whether walking on the beach or sitting in St Aidan's Church.

Take care

**Liz**

### **'Church Opening'**

We will restart the Friday Coffee Mornings on the first Friday of each month beginning with 1<sup>st</sup> October, 10.30am – 12.30pm.

---

## **How do you encourage a young child to eat more vegetables?**

The answer sounds stupidly simple: put more vegetables on their plates. But recent research at Penn State University has found that by simply doubling the amount of vegetables on the plate, the child ate 68 per cent more of them. And adding salt and butter made little difference. While vegetables will rarely be more attractive than, say, chicken nuggets, researchers says that if you increase the proportion of vegetables compared to the proportion of meat, it should encourage the child to eat more vegetables.

## St Luke – the doctor who brought good news

This month we remember St Luke (18<sup>th</sup> October), the author of the third gospel and the Book of Acts. Throughout his writing Luke makes clear that the good news of salvation is available to all people regardless of their gender, social position, or nationality. It is believed that Luke was a doctor, and he certainly sees the importance of healing in the ministry of Jesus and the Church. The signs of the presence of God's kingdom include the healing of sickness, hurts, as well as unforgiveness.

This is evident when Jesus sends out the 72 disciples in Luke 10, a reading for St Luke's Day:

*'The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field... When you enter a town and are welcomed eat what is set before you. Heal the sick who are there and tell them, 'The kingdom of God is near you.'* (Luke 10:2,8). What challenges do we find in these verses?

Firstly Luke, as a **Gentile** (a non-Jew) recognises the revolutionary way outsiders are welcomed into the faith community, e.g. Zacchaeus (Luke 19) and Cornelius (Acts 10). How can we engage with those who are outside the community of faith? We have to avoid the tendency to regard ourselves as insiders! As we reach out to those who are ready to welcome the gospel, we have an opportunity to share good news and healing in the name of Jesus.

Secondly, as an **Evangelist**, Luke wants us to share the love of Jesus with all those we encounter. However, as these verses indicate, this has got to be rooted in prayer, if we are going to be led by God in our response to others. *'Mission is seeing what God is doing and joining in'* (Rowan Williams).



Come along and meet local voluntary and community organisations  
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# How to read the Bible

Reading the Bible is much easier if you follow some simple steps and get prepared. And, as you delve into it, you might find that you are more familiar with the Bible than you expected: it crops up in everything from Shakespeare to Hollywood movies; it's inspired musicians, historical figures down the centuries, and campaigners.

The Bible is complex. It's not one book but a collection of 66 books, split into two sections: the Old Testament and the New Testament. Each one of these books are divided into chapters and verses. People often find it easier to begin at the opening of the New Testament, which starts about three-quarters of the way through.

The New Testament begins with four accounts of the life of Jesus Christ, the founder of Christianity, known as the Son of God. These accounts are known as the gospels. They include eye-witness reports of what happened. Matthew and John were among Jesus' 12 closest followers. Here you can read about what Jesus did and said – His profound teaching, how He healed people of sickness and how He challenged the authorities. The Gospels also tell us about His death by crucifixion and how He came back to life and then returned to heaven.

The first Gospel, Matthew, opens with the story of Jesus' birth (the event which is celebrated at Christmas) and then jumps forward 30 years to when Jesus began travelling around what is now Israel and the Palestinian territories telling people about God. Starting with a Gospel introduces you to the person of Jesus and the basics of Christian belief.

## ***Early Christian teaching***

A good next step is to read some of the teaching given to the early Christian Church. Much of the New Testament is a series of letters written by early Christian leaders such as Paul. He travelled around the lands of the eastern Mediterranean, telling people about Jesus.

He then wrote to the various newly-established churches and individuals to encourage them in their beliefs. Letters such as Philippians or Colossians are short, bite-sized letters full of advice about how to live a Christian life.

Getting to grips with the whole Bible takes some time, but it is worth the effort. In his second letter to a young leader called Timothy, Paul says the Bible is *“inspired by God and useful for teaching, rebuking, correcting and training in righteousness”*.

### ***How reading notes can help***

Many people find it helpful to find a quiet and comfortable place to sit and read the Bible and make sure that they read it every day. Take time to digest what it says. You could say a quick prayer – asking God to help you understand what you are reading and its relevance to you.

---

## **Margaret Castle**

“She was a lovely lady” – a comment made by many upon hearing that Margaret, who was a committed Christian and a long standing member (62 years) of All Saints congregation, had sadly passed away.

Margaret was a Sunday School teacher for many years and helped with the Parish Magazine. She was a keen sportswomen enjoying tennis and taught keep fit for 47 years. But netball was her faavourite sport - in 1950 Margaret was the founder of the Wolverhampton and District Netball League. Now 71 years on the league has five divisions and caters for beginners through to experienced players. A notable achievement and a testament to a life well lived.

Steve and the family would like to thank everyone for their condolences, and to all those who supported them at the funeral.

### **John Anderson**

# Real-life extracts from church bulletins and notices that didn't come out quite in the way intended!

The church will host an evening of fine dining, superb entertainment, and gracious hostility.

Harvest Supper Friday at 6pm. Prayer and medication to follow.

The Men's group will meet at 6pm. Steak, mashed potatoes, green beans, wine and dessert will be served for a nominal feel.

Jumble sale: The ladies of our church have cast off clothing of every kind. They may be seen in the basement on Friday afternoon.

Low Self Esteem Support Group will meet Thursday at 7pm. Please use the back door.

For those of you who have children and don't know it, we have a nursery downstairs.

## croutons

Why do croutons come in airtight packages? Aren't they just stale

## Grammatical sense

If people from Poland are called Poles, then why aren't people from Holland called Holes?

## Others

If it's true that we are here to help others, then what exactly are the others here for?



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# **Are you young? Would you like to become an evangelist?**

Youth ministry and outreach can be daunting, but now a new organisation promises to help local churches begin to do it, 'stress free'. Amplify is the nation's national Young Evangelists' Academy for 11-17s. HOPE Together's Youth Director Dan Randall says, "We would love to serve churches by equipping their young people to reach their generation for Jesus. The Corona-coaster isn't stopping us raising up the next wave of evangelists!"

Here is a short video which explains Amplify: <https://youtu.be/0EgvlPQ9PmY>

The ministries behind Amplify include HOPE Together, Church of England, Scripture Union, Message Trust, Youth For Christ, Pais Movement, Alpha, Luis Palau Association, Redeemed Christian Church of God, Elim, Evangelical Alliance and a number of other partners.

Amplify's aim is to help "raise up the next wave of evangelists." explains Dan. The programme is for young people who feel called to be an evangelist, or those who are beginning to exercise the gift of an evangelist. Amplify offers an opportunity for one or two of these young people from each church to join the four-part Amplify programme for a year from January 2022.

---

## **Musings on everyday life**

If you can smile when things go wrong, you probably have someone in mind to blame.

The easiest way to find something lost around the house is to buy a replacement.

When dog food is new and improved tasting, who tests it?



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## **From Baobab tree to business venture.**

Janet's life was devastated by flooding when all of her belongings were washed away. Now she works in shifts with other members of the Makande Women's Group to process baobab juice. They bottle it and sell it at the market. Together they make 6,000 bottles a month.

Christian Aid partner Eagles Relief helped the women join forces, providing start up money and training in how to run a co-operative. They helped access a bank loan with very low interest rates and flexible repayment period.

Janet can rebuild her house with the profits from her business – she is building a hope filled life.

Her children can go to school with full stomachs.

The women are a sisterhood united in a shared vision to come together to transform their livelihoods.

It is not only the members of the project who are benefiting, but also the wider society and community reports the Eagles Relief field Facilitator. You can help women like Janet unite for a better future by donating to Christian Aid.

020 7523 2493

Caid.org.uk

info@christian-aid.org

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## **FAIRTRADE CHRISTMAS**

If you would like to order Christmas cards, food goodies and presents, I have Fairtrade catalogues and order forms. Phone 01902 677724 if you would like one, and I am in church most Sundays at 10.30am.

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*From the creation of the world, God's invisible qualities, his eternal power and divine nature have been clearly observed in what he made.*

Romans 1:20

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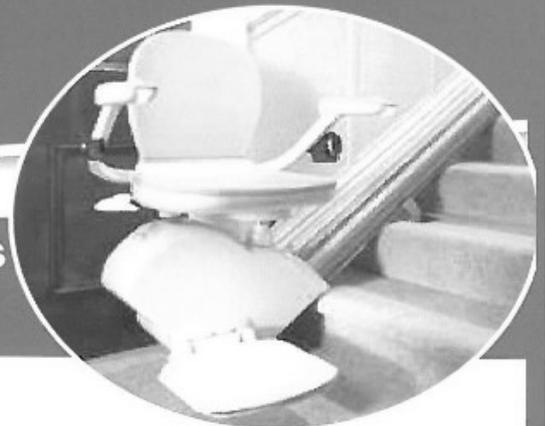
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# Emma's Adventures

I just wanted to say thanks so much for all the support and the donations you have made to the Parkinson's Society, as you all know it is a cause close to my heart.

I successfully finished my journey in John O'Groats on Sunday 12th September having covered 973 miles and 53,000ft of Climbing including the following notable climbs - Cothelstone, Cheddar Gorge, Shap, Glenshee and the Lecht.

The first few days were wall to wall sunshine and in fact hit temperatures of over 26 degrees - thanks goodness for Callipo Ice Lollies they were my life saver! However as we headed towards Scotland the temperature dropped and we arrived into our basecamp on Day 7 into rain, and again was awoken by rain hammering down on Day 8 and also had a Headwind to battle with too.

Day 9 - was cool to start and a bit drizzly but as we headed towards Thurso, it dried up and the sun tried to break through as we crossed the finish line in John O'Groats.

It still hasn't really sunk in that I have cycled across the whole of the UK, the cycling I enjoyed, the hard part was all the activity you needed to do when you got into Base Camp - store your bike, remove all the lights and computers for charging, collect your heavy bag and take it to your tent, blow up your airbed and set everything out ready for tomorrow, take stuff to the drying room, go for a massage and get taped up, shower and eat!

The tag line for Threshold who run the event is #moreisinyou and it certainly is - I survived on very little sleep and probably didn't eat enough either, yet I completed the event and didn't really have any major wobbles - despite two punctures in the last two days.

The UK is a stunning country and I feel privileged to have cycled across it, however Scotland really blew me away, and captured my heart.

What next you might say? I have a few rides that I would like to take part in but none as big as this one, so I am just going to continue to get out there on my bike, enjoy the fresh air and countryside and of course the coffee and cake stops :)

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## Beliefs and Superstitions

1/ The fish on our church spire to my thinking is the fish in Greek, “Ichthus”, which, in translation of the letters is “Jesus-Christ-Gods-Son-Saviour.”

The fish sign is a story told to me years ago by a curate. “The early Christians, being persecuted, met in secrecy. When two people met, each one would make an arc shape in the dust with one foot, the other would do the same. The two arcs would form a the shape of a fish therefore knowing is would be safe to meet.”

2/ Touch wood. (Originally a Pagan belief). We say “touch wood”, for luck or well being. In Christianity wood is the wood of Christ’s cross. Cathedral shops etc., sell small “clutch”, crosses to sit snugly in the hand. There are many beliefs for touching wood around the world however and far too many to mention here.

3/ Cross your fingers. For good luck, by doing so it almost makes the shape of a fish, the tail and body. ICHTHUS.  
Cross your fingers and see the shape.

4/One superstition out of thousands is “Walking under a ladder” When I was a lad, a friend of mine would not be told “It’s bad luck”, so he smartly walked under one. Over the next 65 years he’d lost all his teeth.

**Rob Lavender**

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# **Sarah Powell**

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## The Rectory

### St James the Least of All



My dear Nephew Darren

It has all been excitement and activity here this last week, with a period drama being filmed using our church. It was remarkable how many people felt the need to drop in to church to collect magazines, check the reading rota or arrange flowers, just happening to stumble over the film stars en route. If only they were filming every week, then our brasses would be permanently gleaming, woodwork smothered in beeswax and the notice board kept in a state of perpetual tidiness.

Our Ladies Guild was thrilled to be asked to take part in a crowd scene. I saw little point in the wardrobe department taking hours fitting them out with Victorian dresses, as the result was little different from normal. The only awkward moment came after filming, when Mrs Simms was told she could now remove her bustle. She told the girl she already had.

The producer thanked me for taking the trouble of going round church before they arrived, removing all those modern conveniences that would not have been there in the nineteenth century. I hadn't the heart to tell him that nothing was any different from normal.

Lord Marchmount was thoroughly miffed that they were not also using his castle for filming, even though the producer explained with exemplary patience that they needed a nineteenth century setting, not one which looked as if the cast had just returned from the Crusades. His revenge, getting the farm staff to spread slurry in all the surrounding fields throughout filming, has apparently meant that film stars now have a clause in their contracts protecting them from rural life.

When all was finished, I thought it only right to invite the film crew and actors to the vicarage for sherry. When the producer left, I was delighted to be told he had just discovered the perfect home for filming his next project – which is about Elizabethan poverty.

Your loving uncle,

**Eustace**

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## **Like a pumpkin**

A lady had recently become a Christian and been baptised. Curious, one of her colleagues at work asked her what it was like to be a Christian. The lady was caught off guard and didn't know how to answer. Then she saw the office 'jack-o'-lantern' on a nearby desk and blurted: "Well, it's like being a pumpkin."

Her colleague asked her to explain that one. So she said: "Well, God picks you up out of the patch and brings you in and washes off all the dirt on the outside that you got from being around all the other pumpkins.

"Then He cuts off the top and takes all the yucky stuff out from inside you. He removes all those seeds of doubt, hate, greed, etc. Then He carves you a new smiling face and puts His light inside of you to shine for all to see.

"It is our choice to either stay outside and rot on the vine, or come inside and be something new and bright."

Are you something new and bright? Will you be smiling today, and shining with His light?

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# SERVICES FOR THE MONTH - OCTOBER

## Services for October 2021

Sunday 3<sup>rd</sup> October

8am – Communion – All Saints

9.30am – Communion – St Andrews

10.30am – Worship Together – St Peters

10.30am – Worship Together – All Saints

6.30pm – Compline on Zoom

## **Wednesday 6<sup>th</sup> October – St Peters – 10am – Communion**

Sunday 10<sup>th</sup> October

8am – Communion – All Saints

9.30am – Worship Together – St Andrews

10.30am – Communion – St Peters

10.30am – Communion – All Saints

6.30pm – Compline on Zoom

## **Wednesday 13<sup>th</sup> October – St Peters – 10am – Communion**

Sunday 17<sup>th</sup> October

8am - Communion – All Saints

9.30am Worship Together – St Andrews

10.30am – Communion – St Peters

10.30am – Communion – All Saints

4pm – Back Together – All Saints

**NO COMPLINE**

## **Wednesday 20<sup>th</sup> October – St Peters – 10am – Communion**

Sunday 24<sup>th</sup> October

8am – Communion – All Saints

9.30am – Worship Together – St Andrews

10.30am – Communion – St Peters

10.30am – Communion – All Saints

6.30pm – Compline on Zoom

## **Tuesday 26<sup>th</sup> October – St Andrews – 9.30am – Communion**

## **Wednesday 27<sup>th</sup> October – St Peters – 10am – Communion**

Sunday 31<sup>st</sup> October

8am – Communion – All Saints

9.30am – Communion – St Andrews

10.30am – Worship Together – St Peters

10.30am – Communion – All Saints

6.30pm – Compline on Zoom