



The Parish of Gornal and Sedgley

Registered Charity Number 1179471



All Saints' Sedgley Collect and Readings

Sunday 23rd May 2021

Day of Pentecost (Whit Sunday)

For Parish Notices please see Notice Sheet

If you are aware of people at the moment that may benefit from receiving this readers sheet and the notice sheet, please let us know.

Today's readings: – 23rd May 21

Acts 2.1-21, Psalm 104. 26-36, 37b, Romans 8.22-27, John 15. 26-27, 16. 4b-15

Next week's readings: 30th May 21

Isaiah 6.1-8, Psalm 29. Romans 8. 12-17, John 3. 1-17

Collect

Holy Spirit, sent by the Father,

Ignite in us your holy fire;

Strengthen your children with the gift of faith,

Revive your Church with the breath of love,

And renew the face of the earth,

Through Jesus Christ our Lord.

Amen.

Acts 2.1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall
be saved."

Psalm 104. 26-36, 37b

There go the ships, and Leviathan that you formed to sport in it.
These all look to you to give them their food in due season;
when you give to them, they gather it up; when you open your
hand, they are filled with good things. When you hide your face,
they are dismayed; when you take away their breath, they die
and return to their dust. When you send forth your spirit, they are
created; and you renew the face of the ground.
May the glory of the LORD endure for ever; may the LORD rejoice
in his works— who looks on the earth and it trembles, who
touches the mountains and they smoke. I will sing to the LORD as
long as I live; I will sing praise to my God while I have being. May
my meditation be pleasing to him, for I rejoice in the LORD. Let
sinners be consumed from the earth, and let the wicked be no
more. Bless the LORD, O my soul. Praise the LORD!

Romans 8.22-27

We know that the whole creation has been groaning in labour
pains until now; and not only the creation, but we ourselves, who
have the first fruits of the Spirit, groan inwardly while we wait for
adoption, the redemption of our bodies. For in hope we were
saved. Now hope that is seen is not hope. For who hopes for
what is seen? But if we hope for what we do not see, we wait for
it with patience. Likewise, the Spirit helps us in our weakness; for
we do not know how to pray as we ought, but that very Spirit
intercedes with sighs too deep for words. And God, who searches

the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

John 15. 26-27, 16. 4b-15

‘When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. But I have said these things to you so that when their hour comes you may remember that I told you about them. ‘I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, “Where are you going?” But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. ‘I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason, I said that he will take what is mine and declare it to you.



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